



AHMADIYYA  
MUSLIM COMMUNITY  

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United States of America

*Muslims who believe in the Messiah,  
Mirza Ghulam Ahmad Qadiani<sup>as</sup>*

## Press Release

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**Contact:**  
Salaam Bhatti  
202.499.7035  
[salaam.bhatti@ahmadiyya.us](mailto:salaam.bhatti@ahmadiyya.us)  
[@Islam\\_Press](#)

### **Ahmadiyya Muslim Community USA Expresses Concern Over Supreme Court Upholding Travel Ban**

#### ***Community is disappointed over decision***

The Ahmadiyya Muslim Community USA expresses concern over the 5-4 decision on the President's third version of the Travel Ban.

“We are a beacon of hope for the rest of the world and must strive to act with justice for the good of man so it further enriches us as a people and country,” said Dr. Nasim Rehmatullah, National Vice President of Ahmadiyya Muslim Community USA, “Perhaps in doing so we may become more deserving of God's Grace and Mercy.”

The Ahmadiyya Muslim Community USA understands that security concerns are genuine and proper vetting is essential, but this must be done with honesty, integrity, and absolute justice. We should reclaim our values and not dilute them with aberrant words and deeds.

#### **About Ahmadiyya Muslim Community:**

*The Ahmadiyya Muslim Community is a dynamic, reformist and fast-growing international movement within Islam. Founded in 1889, the Community spans 207 nations with membership exceeding tens of millions. Ahmadiyya Muslim Community USA, established in 1920, is among the oldest American-Muslim organizations.*

*The Ahmadiyya Muslim Community is the only Islamic organization to believe that the long-awaited messiah has come in the person of Mirza Ghulam Ahmad (1835-1908) of Qadian, India. Ahmad claimed to be the metaphorical second coming of Jesus of Nazareth and the divine guide, whose advent was foretold by the Prophet of Islam, Muhammad. The Community believes that God sent Ahmad, like Jesus, to end religious wars, condemn bloodshed and reinstitute morality, justice and peace. Ahmad's advent has brought about an unprecedented*

*era of Islamic revival and moderation. He divested Muslims of fanatical beliefs and practices by vigorously championing Islam's true and essential teachings.*

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